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The Rector Writes
October 2026

Sisters and Brothers in Christ

The sound of rustling paper wrappings permeated the air, whilst the soft sound of happy ‘chomping’ was accompanied by feelings of excitement and wonder as the ‘charabanc’ began its journey south to pastures new in this first week of September.

Yes! Of course, it was the beginning of the parish pilgrimage, and Fr John Binks’ jar of sweets had just been passed around the pilgrims as we headed towards Derby Cathedral, the first stop on our five-day pilgrimage to some of the Christian and spiritual sites of the Midlands of this blessed land.

Thanks to the hard work of Maggie Whitacker and Fr John in organising the pilgrimage, twenty-eight pilgrims were ready for an exciting itinerary which included visits to Derby Cathedral, Coventry Cathedral, Warwick and Stratford-upon-Avon, the National Memorial Arboretum and Lichfield Cathedral. Maggie, through her vast knowledge of great places to stay, had managed to book a superb hotel in the heart of Castle Bromwich, conveniently situated for all the places we were to visit.

Castle Bromwich Hall Hotel was once a stately home, set in its own beautiful grounds, and had welcomed distinguished visitors including King George V, Queen Mary and Benjamin Disraeli, together with many other notable figures of society and government. But for one week, it was to become home to a rather different group: seasoned Christian pilgrims from God’s own county of Yorkshire!

Derby Cathedral
Our first day took us to Derby Cathedral, where we were warmly welcomed by the cathedral stewards. There was an especially lovely connection with St Oswald’s, as they remembered that the Choir of St Oswald’s, led by Mr Martin Baker, had sung Choral Evensong there a number of years ago.
It was a wonderful reminder that the life of a parish church reaches far beyond its own walls. Through worship, music, prayer and fellowship, we become part of something much larger: the great family of the Church across our nation and throughout the world.

Continued p.2

Coventry Cathedral – Hope and Reconciliation
Our second day brought us to Coventry Cathedral. We were given tours of the old cathedral, with much of the emphasis being placed upon the themes of **hope and reconciliation**.

The original cathedral was devastated by fire following the German Luftwaffe bombing of Coventry in November 1940. Yet, rather than allowing destruction and hatred to have the final word, the people of Coventry chose a different path. The new cathedral was built alongside the ruins as a powerful symbol of reconciliation, forgiveness and hope.

Many of us commented on the extraordinary beauty of the new cathedral, particularly the magnificent glass which seems to permeate every aspect of this holy place. Yet perhaps what impressed us most was the message contained within the building itself: that even after devastation, new life is possible. For Christians, that is a message at the very heart of our faith. The Cross itself reminds us that God can bring hope out of suffering and new life out of death.

Warwick and Stratford-upon-Avon
Day three saw us visiting the historic towns of Warwick and Stratford-upon-Avon. Some pilgrims explored the towns, whilst a few stayed 'at home' to recoup and take advantage of the peace and quiet. We were also grateful for the hospitality of the local church, who kindly provided lunchtime soup.
Of course, no pilgrimage would be complete without at least one tale of something going slightly wrong!

On returning to the hotel, we were regaled with the story of how Fr John, whilst sitting and listening to a concert in a Stratford church, suddenly realised that he had left his mobile phone on a local park bench.

A Usain Bolt-style dash to the bench – if such a thing is possible whilst wearing sandals – thankfully resulted in a joyful reunion with his phone.

Sadly, the story did not quite end there. Fr John subsequently left the phone on the coach, meaning it had to spend another night away from him until we collected it the following morning!

The National Memorial Arboretum
On day four we travelled to the National Memorial Arboretum, a true gem in the heart of our country.

Many of us took the opportunity to travel around on a guided trolley-bus tour, which introduced us to the many memorials dedicated to members of our Armed Forces, the civil service and to ordinary – or perhaps extraordinary – people who have given their lives over many generations in the pursuit of peace and the service of others.

Continued p.3

Letter from St James the Least of All –

On how long a sermon should last

The Rectory
St James the Least of All

My dear Nephew Darren

I am afraid we will never agree about the appropriate length of sermons. Your 50-minute exposition on the theology of St Paul concerning women wearing hats in church is, I am sure, of real interest to you. But as your sermon slowly unfolds, I suspect it will prompt quite a different concern among your congregation. Have they set the oven timer to come on too early?

Whenever I even hint that a matter of theological importance may be about to appear in one of my sermons, an expression of benign incomprehension comes over my congregation. You know the look – you see it on golden Labradors whenever they try and work out what their owners are telling them.

There are certain sure signs that should warn you when you have preached for long enough. One is when members of the congregation reach for their prayer books to try to work out for the umpteenth time how the date for Easter is calculated. The organist turning on the blower when you say "and finally" is another. Most members of the congregation will count the number of dead flies on the windowsills during your sermon. But when you can see members of the congregation counting the numbers in the congregation counting the numbers of dead flies, that is absolute proof that it is time to stop.

There has only been one occasion when I preached for longer than my standard eight minutes. Our former organist was in the habit of taking his dog for a walk during the sermon. I knew I had to carry on preaching until I heard the latch on the vestry door for the second time. That meant he was back, and ready to play the last hymn. Unfortunately, one Sunday, his dog ran away.

While he searched for it over every field in the parish, I spent the intervening two hours reading the greater part of Leviticus, discussing the food laws set forth in Deuteronomy, and arguing for a Deutero-Isaiah. I was headed for the Babylonian exile when we all heard the vestry door re-open.

After the Service, the congregation left looking as though they had just been rescued from a major shipwreck. And at the next church council meeting, we unanimously voted to buy our organist a stronger lead.

Your loving uncle,
Eustace

100 years of Winnie-the-Pooh

One hundred years ago, on 14th October 1926, the children's book *Winnie-the-Pooh,* by A A Milne, was published.

It was set in the Hundred Acre Wood, an innocent world described as "largely Edenic" but based on Ashdown Forest in East Sussex, which the Milne family often explored from their home in nearby Hartfield. It came about through the encouragement of E H Shepard, Milne's colleague on the humorous magazine *Punch*, who provided the beguiling illustrations.

Alan Alexander Milne was firstly a playwright and occasional mystery story writer who, again with Shepard, wrote the book of children's verse *When We Were Very Young*, which contained the seeds of *Winnie-the-Pooh* and its sequel, *The House on Pooh Corner*, all of which proved extremely popular.

It was apparently during a family visit to London Zoo, where Christopher Robin encountered a tame bear called Winnipeg, that the book was conceived. Winnie's literary friends, such as Piglet and Eeyore, were originally toys of the real Christopher Robin.

Sadly, the book eventually had an adverse effect on the Milne family. The author said that he felt "amazement and disgust" at the fame his son had had thrust upon him: "I do not want C R Milne to ever wish that his name was Charles Robert." Nevertheless, the son did become estranged from his parents, especially following his marriage to his mother's niece.

The effect of the book on others has been happier. A plaque at Ashdown Forest declares that Milne and Shepard "captured the magic of Ashdown Forest and gave it to the world".

Despite creating a kind of Eden, Milne, who was a pacifist, said little about religion. But he did say on joining the Home Guard that "in fighting Hitler we are truly fighting the Devil, the Anti-Christ ... Hitler was a crusader against God."

The four Winnie-the-Pooh books went on to sell more than 50 million copies worldwide. The first book became the first-ever foreign-language book on the *New York Times* bestseller list.

It was a deeply moving experience and provided an opportunity for quiet reflection and prayer. As Christians, we are reminded of the enormous cost of peace and of the sacrifices made by so many on our behalf.

It brought to mind the words of Jesus:
"Blessed are the peacemakers, for they will be called children of God."
— Matthew 5:9

Lichfield Cathedral
From the Arboretum we made the short journey to Lichfield Cathedral, a self-proclaimed 'treasured landmark' in the heart of the country.

Lichfield is one of the oldest places of Christian worship in Britain and is the burial place of the great Anglo-Saxon missionary bishop, **St Chad**. The magnificent cathedral has a rich and fascinating history, reflected in its architecture, treasures and long tradition of Christian worship.

For us as pilgrims, there was something particularly special about visiting a place where Christians have gathered to worship and pray for so many centuries. We were reminded that we are not the first generation to walk these paths of faith, nor will we be the last.

Homeward Bound
Sadly, all good things must come to an end, and our pilgrimage eventually drew to a close. We said farewell to the wonderful Hall and its staff and began our journey home to Yorkshire, stopping at Matlock Bath for lunch along the way.

We arrived safely back at around 2pm, tired but happy, and with many memories to treasure.

A huge thank you must go to **Maggie**, who sadly could not be with us, and to **Fr John**, for all their hard work, organisation and guidance in making such a successful pilgrimage possible.

A big thank you too to **Dave, our coach driver**, who joined us for the second year running. He once again went above and beyond and proved himself to be a thoroughly nice bloke!

Although Maggie could not be with us, Fr John kindly left her with one final task whilst we were away: to begin looking at next year's pilgrimage to **Norfolk and Suffolk**.

So, if you enjoyed this year's adventure, keep an eye out for details. Perhaps next year you and others will be able to join us.

Continued p.4

Pilgrimage and Faith
A pilgrimage is, of course, about much more than visiting interesting places. It is about travelling together – sometimes literally, but also spiritually. We share meals, laughter, stories, prayers and moments of quiet reflection. We discover something of our Christian heritage and, hopefully, something of God's presence amongst us.

The writer of Hebrews reminds us that we are surrounded by **"so great a cloud of witnesses"** (Hebrews 12:1). During our journey, we encountered something of that great cloud: the saints who have gone before us, the generations who have worshipped in our cathedrals and churches, and the countless ordinary Christians whose faith has helped to shape the places we visited.
And perhaps that is the greatest gift of pilgrimage. We set out as pilgrims, but we return as a community – strengthened in friendship, encouraged in faith, and grateful to God for the journey.

I hope that many more of you will join us on the road next year.

The Rector

Be nice to your knees

Osteoarthritis is the main cause of knee pain in people over 50. Here are some tips that may help:

Be aware of the several major groups of muscles that support your knees. They include the quadriceps at the side and front of your thighs, the hamstrings at the back, and your calf muscles. If you can give these muscles regular exercise that keeps them strong, they will help protect your knees.

Be aware that your knees *like and need* to move. Using them less is one of the worst things you can do, because it only weakens them. If you have bad osteoarthritis, then ask your doctor for alternative ways of exercising them, instead of walking.

Be aware that knees do better when you lose weight. Just losing one kg of body weight will bring down the compressive force on your knees by as much as 4kg with each step. That will help preserve your knee cartilage.

It seems that doctors disagree over the value of taking supplements such as glucosamine or turmeric, but they say that if you find they work for you, then certainly keep taking them.

Could sleep be spiritual?

"Sleep is spiritual," is the claim made in a newly-published guide to discipleship, written by London-based Church of England vicar, Sarah Guinness.

Although over-looked by many, 'The Alternative Guide to Discipleship' places sleep firmly at the core of growing in Christian spirituality.

Sarah Guinness writes, "Sleep is not wasted time. It is an opportunity for God to seal our dreams, and to deposit things and ideas in our hearts and minds.

"I'd like to imagine that at night God, who knit our brains and bodies together, stands by our beds, ready to sort through the day that we've had, patching the holes, processing that conversation, mending the tears in our armour so that we wake up feeling repaired, refreshed and ready for another day."

Guinness, the Vicar of Brentford, West London, believes that sleep can be creative, an opportunity for God to speak to us, a place to be vulnerable and a practice run for our Christian lives.

She cites how Adam fell into a deep sleep, and wakes to find Eve, how God speaks to a sleeping Abram about His promises and seals a covenant with him, and how Jesus sleeps and then wakes with clarity to curse a fig tree and clear the temple.

In Mark 1, Jesus goes to bed, sleeps and awakes early to pray, and later in the day tells the disciples they need to move on to other towns. "It's as though," says Guinness, Jesus "goes to sleep, has a divine download and feels focused on His priorities."

It's in our dreams that God speaks to us most powerfully, she explains. "God, being God, can do far more in our sleeping than we can do in our waking. He uses dreams to get our attention.

"People talk about being woken in the night with a strong urge to pray for a person or a situation. Why? Because sleep isn't dead space when our bodies reboot. Sleep is spiritual."

In 'The Alternative Book of Discipleship,' Sarah Guinness goes beyond the importance of sleep to map out a route to spiritual growth based on managing boundaries, embracing emotions, learning to play, surrendering outcomes, and other insights. It is founded on the author's experiences as a parish priest and, before that, 12 years as an occupational therapist.

Crossword Answers

ACROSS: 1, Deacon. 4, Appear. 7, Wits. 8, Heavenly. 9, Argument. 13, Mob. 16, Broken-hearted. 17, Ran. 19, Suddenly. 24, Obstacle. 25, John. 26, Enable. 27, Market.

DOWN: 1, Dawn. 2, Afternoon. 3, Nehum. 4, Again. 5, Prey. 6, All to. 10, Users. 11, Ephod. 12, Trace. 13, Metalwork. 14, Body. 15, Eber. 18, Alban. 20, Uncle. 21, Dream. 22, Stab. 23, Gnat.

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9	6	2	1	7	8	4	3	5
8	5	4	3	2	6	1	7	9

ROYAL BRITISH LEGION

REMEMBRANCE PARADE

SUNDAY, 8th NOVEMBER 2026

ST OSWALD'S CHURCH GUISELEY

SERVICE AT 10.00

LAST POST 11:00

WREATH LAYING AT

TOWNGATE MEMORIAL GARDEN

To take part in the parade meet at

The Guide Hut, The Green, Guiseley

at 9:15

Refreshments after Parade in the Guide Hut

11-11-11am Schools' Remembrance

Two minutes silence at Towngate Memorial Garden

WE WILL REMEMBER THEM

News and Calendar from the Green Team October 2026

Theme for the month: Caring for creation through autumn action — reducing waste, saving energy, protecting wildlife and making space for prayer, learning and practical change.

October is a natural time for all at St Oswald's to connect harvest thanksgiving with practical care for the earth. As the evenings draw in, we can help our church, homes and community prepare for colder months by using less energy, wasting less food, reusing more, and noticing the wildlife that still depends on gardens, hedges and churchyard spaces.

October Dates for Your Calendar

Please note that Christmas is approaching, and this is an appropriate time to order Fairtrade Advent calendars for grandchildren and others. For further information about the 2026 Advent calendars, please contact Father John Binks.

17/10/26 The Parish Walk. Please meet at the Ilkley Bridge, New Brook Street, Ilkley LS29 8DQ, 9.30am for a walk to Middleton Woods.

24/10/2026 Church Yard Tidy 9am – 11am

24/10/2026 Horsforth Repair Café 1pm – 4pm St Margarets Church, Horsforth

Useful focus days this month include World Animal Day and St Francis' Day on 4 October, Energy Efficiency Day on 7 October, International E-Waste Day and World Migratory Bird Day on 14 October, National Reuse Day on 18 October, and International Day of Climate Action on 24 October.

Eco Priorities

Energy: Check heating settings, draughts, lighting and appliance use before winter.

Waste and reuse: Look at donating or swapping unwanted goods and clothes. Try a local repair café to repair any broken items before disposing of them through responsible recycling, especially of electrical items.

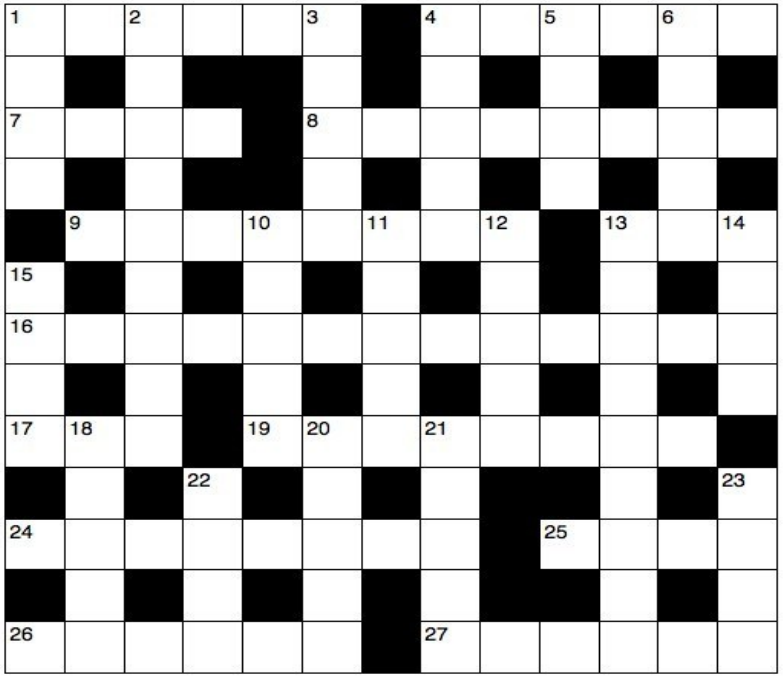
Across

1 He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
4 'For we must all — before the judgement seat of Christ' (2 Corinthians 5:10) (6)
7 'They reeled and staggered like drunken men; they were at their — end' (Psalm 107:27) (4)
8 See 19 Across
9 It concerned who among the disciples would be the greatest(Luke 9:46) (8)
13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
16 'He has sent me to bind up the — ' (Isaiah 61:1) (6-7)
17 Moved rapidly on foot (Matthew 28:8) (3)
19 and 8 ' — a great company of the — host appeared with the angel' (Luke 2:13) (8,8)
24 Hindrance (Romans 14:13) (8)
25 Comes between Luke and Acts (4)
26 Empower (Acts 4:29) (6)
27 'Get these out of here! How dare you turn my Father's house into a — !' (John 2:16) (6)

Down

1 Sunrise (Psalm 119:147) (4)
2 The part of the day when Cornelius the Caesarean centurion had a vision of an angel of God (Acts 10:3) (9)
3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)
4 'No one can see the kingdom of God unless he is born — '(John 3:3) (5)
5 Animal hunted or killed as food (Ezekiel 22:25) (4)
6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)
10 Ruses (anag.) (5)
11 Jewish priestly vestment (Exodus 28:6) (5)
12 Visible sign of what had been there (Daniel 2:35) (5)
13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)
14 'This is my — , which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)
15 One of Noah's great-great-grandsons (Genesis 10:24) (4)
18 Traditionally the first British Christian martyr (5)
20 Relationship of Ner to Saul (1 Samuel 14:50) (5)
21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)
22 Bats (anag.) (4)
23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)

Solutions on p.16



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THANKS

I wish to express many thanks to the congregation since the sudden death of my son, Daniel.

I have appreciated your love, prayers, cards and support for the four weeks up to the funeral service, which was so well attended by the congregation.

Yours in Christ.

Gwyneth

"A new command I give you: Love one another. As I have loved you, so you must love one another."
John 13 v 34

Be thankful for grandparents

Everyone seems to have their 'special day' these days, and this month brings us Grandparents' Day, on the 4th October.

If your grandchildren are still young, why not keep at your house:

1. A dressing up box – of fairytale clothes, plastic crowns and cardboard swords. These will keep them busy for hours. Charity shops can be a great source of cheap costumes – and also tablecloths/sheets that can be turned into costumes. (Or you can help the church by getting to work on some early nativity costumes!)

2. A craft supply box – egg boxes, old magazines full of pictures, cardboard, cardboard tubes, a bit of glue, bits of ribbon and wool, some paper and scissors can work wonders.

3. Colouring supplies - crayons and any kind of paper – even the back of envelopes – will do fine.

If all else fails, you can always sit down for a rest and let them play 'musical statues', where the only rule is that whenever the music stops, they must 'freeze' in position. There are lots of resources you can download for the special day – just go to: http://www.activityvillage.co.uk/grandparents-day

What's the Big Idea?
An Introduction to the Minor Prophets

The Minor Prophets are *'minor'* not because they lack importance, but due to their length. The 12 prophets, Hosea through Malachi, make up the last books of the Old Testament, and were written from around 770 BC (Jonah) until 433 BC (Malachi).

The prophets fall into 3 time-periods:
Hosea, Joel, Amos, Obadiah, Jonah, Micah and Nahum = Assyrian period
Habakkuk and Zephaniah = Babylonian period
Haggai, Zechariah and Malachi = Post-exilic period.

Hosea and Amos spoke to Israel (Northern Kingdom), calling the people to acknowledge their sin and return to God. Joel and Micah addressed Judah (Southern Kingdom), including prophesies about the coming of the Messiah and the church. Habakkuk and Zephaniah spoke to Judah shortly before they were taken into exile into Babylon. Obadiah spoke God's judgment against the Edomites, while Jonah and Nahum both spoke against Assyria and their capital city of Ninevah. Following the people's return from exile, Haggai exhorted the people not to neglect rebuilding the Temple. Zechariah encouraged them with the promise of the future glory of Zion and of its shepherd king, while Malachi reminded them that if he is rejected, God would judge His people.

The minor prophets remind us that God cared not just for the Jews, but also for the Edomites, Assyrians, Egyptians and all of His creation. For Christians today the challenge remains to take the message of God's grace to all nations in the power of the Holy Spirit: *'I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit in those days.'* (Joel 2:28, 29)

Great and Unfortunate Things
Jason Arday
Simon and Schuster

The life of Jason Arday is a poignant story of an individual who became a focus for newspapers over several weeks in August, hounded for what was perceived to be his description of his life story. In this book Arday tells his own story which in itself is a description that challenges the negative press reports that would lead to his suicide.

Arday, the son of Ghanaian parents living in South London, was unable to speak before he was eleven years old and unable to read until he was nineteen. Though this was the case he was able to study for a PhD which led to his being appointed a Professor of Sociology by the University of Cambridge; it was this appointment the led to the negative coverage by the press.

Arday's childhood years were dominated by a diagnosis of ADHD, which led to numerous consultations with health professionals who failed to break through the barriers that the diagnosis confirmed. The key figure throughout his life was Giff the name that he and the rest of his family called his mother. Giff was the one person who believed that her son had untold potential.

An important part of Giff's life was her Christian faith which gave her strength and whilst Jason was intermittent in his faith at the end of his book he shares insights that show that his faith was an important part of his story.

Arday's learning to read and write was through the support of two people: one a friend who became his wife, and another a teacher, both of whom believed in him and critically were strict in the manner of their helping him overcome his disabilities.

The years after he had learned to read were momentous in that he was able to overcome obstacles and achieve what for most of us would seem impossible. Arday's story told in this book is one of faith, love and a capacity to overcome obstacles; it is a living parable of what even those who are written off can achieve. A story that at its centre is a God who is ever present even in the midst of the worst of what life can bring!

Terry Drummond

Hawksworth School News

It was wonderful to welcome children, their families and the school staff back to Hawksworth for the start of the new academic year. The staff have spent time during the holidays preparing their classrooms, organising resources and planning an exciting curriculum for the year ahead. The classrooms are bright and welcoming creating a positive environment in which every child can flourish. The children have responded to this, returning to school with enthusiasm and a positive attitude.

During the second week of this Autumn term the Friends of Hawksworth organised a sponsored walk for the whole school. A fantastic afternoon when the children, staff, families and friends joined together creating a great community atmosphere. Everyone walked enthusiastically and the hot drinks, marshmallows, cakes and biscuits at the halfway point were much appreciated. We are very grateful to the organisers and supporters of the event for their help in raising valuable funds for the school.

Hawksworth will be holding a number of Open Mornings, Afternoons and Evenings during October and November for families with children due to start school in September 2027. The dates of these will be found on the school website.

Photos of school activities can be viewed on the website www.hawksworthceprimary.org and on school's Instagram and Facebook pages.

From Maggie Whittaker
A Big Thanks

To all who offered up prayers and wished me well during my recent illness: it meant so much and, I'm certain, hastened my recovery. I'm now on the mend and should be back in my pastoral role very soon.

Blessings

Maggie

Mothers' Union Guiseley with Esholt Branch.

Traditionally September has been considered the beginning of a 'new year' for our Branch and we began the 'new year' by holding a Eucharist in St Oswald's Church led by Father David. The meeting was well attended so we took the opportunity to take a Branch photo. This has been put on the parish website. At our October meeting on Wednesday 7th October, we will be welcoming Sarah Lange who will be speaking to us about projects she has been involved in for people with dementia. A sensitive subject but also relevant to us all and maybe Sarah will offer us some insight into the care of those living with dementia.

Over the next few weeks we will be taking numbers and menu choices for our Annual Lunch at Otley Golf Club in the middle of November. We will also be making plans for our project during the 16 Days of Activism against Gender-based Violence.

Mothers' Union worldwide continues to celebrate the 150th Anniversary. The Leeds Diocese will be holding a 150th Year Celebration Eucharist and Commissioning Service at Wakefield Cathedral on Monday 2nd November at 1:30pm.

As a Branch we have met our target of knitting 150 baby bonnets but still need a few more knitted squares!

Our monthly donations of toiletries to Bradford North Food Bank continues and are very gratefully accepted when we deliver them to the Food Bank.

God Bless.

STUDY DAY

The Prologue to John's Gospel

Will be held in the Parish Centre on Saturday 10th October, 10.30 to 2.30.

Lunch will be available. If you wish to attend, please complete the form at the back of church.

Diary October 2026

Thursday 1st	
10am - Morning Prayer & Breakfast	St Oswalds
7pm - Choir Practice	St Oswalds
Friday 2nd	
9.15am - Morning Prayer	St Oswalds
Sunday 4th	
8am - Said Eucharist	St Oswalds
10am - Sung Eucharist	St Oswalds
11am - Esholt Eucharist	St Pauls
6pm - Evensong	St Oswalds
Monday 5th	
10am - Morning Prayer	St Oswalds
7pm - Bells Practice	St Oswalds
Wednesday 7th	
1.30 - Mothers' Union	Guide Hut
Thursday 8th	
10am - Morning Prayer & Breakfast	St Oswalds
7pm - Choir Practice	St Oswalds
Friday 9th	
9.15am - Morning Prayer	St Oswald
Saturday 10th - Study Day	Parish Centre
Prologue to John's Gospel	
Sunday 11th	
8am - Said Eucharist	St Oswalds
10am - Sung Matins	St Oswalds
11am - Esholt Eucharist	St Pauls
Monday 12th	
10am - Morning Prayer	St Oswalds
7pm - Bells Practice	St Oswalds
Thursday 15th	
10am - Morning Prayer & Breakfast	St Oswalds
7pm - Choir Practice	St Oswalds
Friday 16th	
9.15am - Morning Prayer	St Oswalds
Sunday 18th - Saint Luke, Evangelist	
8am - Said Eucharist	St Oswalds
10am - Sung Eucharist	St Oswalds
11am - Esholt Eucharist	St Pauls
6pm - Evensong	St Oswalds
Monday 19th	
9.15am - Morning Prayer	St Oswalds
Tuesday 20th	
12.30 - More Tea Vicar	Parish Centre

Thursday 21st	
10am - Morning Prayer & Breakfast	St Oswalds
7pm - Choir Practice	St Oswalds
Friday 22nd	
9.15am - Morning Prayer	St Oswalds
Sunday 25th	
8am - Said Eucharist	St Oswalds
10am - Sung Eucharist	St Oswalds
11am - Esholt Eucharist	St Pauls
Monday 26th	
10am - Morning Prayer	St Oswalds
7pm - Bells Practice	St Oswalds
Thursday 29th	
10am - Morning Prayer & Breakfast	St Oswalds
7pm - Choir Practice	St Oswalds
Wednesday 28th, Simon & Jude, Apostles	
11am - Said Eucharist	St Oswalds
Friday 30th	
9.15am - Morning Prayer	St Oswalds
Sunday 1st November	
8am - Said Eucharist	St Oswalds
10am - Sung Eucharist	St Oswalds
11am - Esholt Eucharist	St Pauls
6pm - Evensong	St Oswalds

Diary October 2026